UNIT-I

Ethics (Indian)

The Law of Karma; Swadharma, Sadharandharma, Varnashrama-dharma; The concept of Rita, Rin and Yajna; Karmayoga, Dharma: Gyanayoga and Bhaktiyoga in Bhagvadgita; Triratna of Jainism; Yam and Niyam of Yoga.

UNIT-II

Ethics (Western)

Utilitarianism of Bentham and Mill; Good will and Categorical Imperative of Kant; Emotivism of A.J. Ayer; Ethical Disagreement of Stevenson; Prescriptivism of R.M. Hare; The concept of good and the Naturalistic fallacy of G.E. Moore.

UNIT-III

Logic (Indian)

The place of logic; Practical and synthetic approach; Anuman Praman as a part of epistemolog; Definition of Anuman according to Nyaya; Constituents of Anuman according to Nyaya & Jainism, Hetvabhasa-Nature and its kinds.

UNIT-IV

Logic (Western)

Symbolic logic: Its nature and use; Elementary notions and principles of truth functional logic; Argument and argument forms; Proof construction; Truth-table method, Formal Proof, Indirect and conditional Proof, Quantification Theory: Singular and general propositions; multiplegeneral propositions, techniques of symbolizations; quantifications rules.

UNIT-V

Epistemology (Indian)

Cognition: Its definition and nature prama, Aprama, Debate between Svatah Pramanyavada Pramanyavada; A brief study of Pramanas - Pratyaksha, Anuman, Upmana, Shabda, Arthapatti, Anupalabdhi according to Nyaya and Mimamsa Schools; Theories of error-Khyativada, Akhyativada, Anyathakhyativada, Anirvanchaniya Khyativada, The debate between Praman Vyavastha and Pramana Samplava.

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Syllabus for

Ph.D. Admission Test (PAT) - 2019

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